

Visitors.....if you are joining us today for the first time, and would like more information about Southminster, please fill out the **Connection Card** that can be found in the pew and place it in the offering plate.

Souper Bowl of Caring will be collected on Super Bowl Sunday, Feb 5. Please bring donations for the Meridian Foodbank of either cash or canned goods.



**Cathie Walker
is turning 100
on February 25th!**

Join us Saturday, February 11th, after the Sabbath Service for a Birthday Party potluck in her honor.

- A - P Main Dish
- R - Z Salad or Dessert

What's Happening

Wednesday ~ 1st
 PW Gathering—Mad Hatter Tea Party 11:00am
 Bell/Choir Rehearsal 6 & 7pm

Marci will be on study leave this upcoming week. Please contact your deacon or the church office during this time if you have a pastoral need as she will not be accessible by phone or email.

About 100 handbell musicians, including 9 from Southminster Bells, are gathering February 3 & 4 to ring together as one large handbell choir at the Snake River Handbell Conference. There will be a public concert on Saturday, February 4, at 6:30 pm in the Central Elementary Gym in Nampa. There is no charge for the concert; donations will be accepted.

LITURGIST, GREETER, & USHERS

January 29th	February 5th
Liturgist: Marie Collier	Liturgist: Genny Crume
Greeter: Darleen Brown	Greeter: Phil Woodford
Ushers: Larry & Patsy Chase	Ushers: Andy Winkle
Joanne Wiggins	Helen Winkle
Judy Farnsworth	Martha Daltoso
	Gabriella Daltoso
	Servers: Dawn Phillips
	Kiran Spees
	Kem Tanner
	Andy Winkle

Scan this QR code with your phone and it will take you to the donation page.



Another Sunday morning comes
 And I resume the standing Sabbath
 Of the woods, where the finest blooms
 Of time return, and where no path

Is worn but wears its makers out
 At last, and disappears in leaves
 Of fallen seasons. The tracked rut
 Fills and levels; here nothing grieves

In the risen season. Past life
 Lives in the living. Resurrection
 Is in the way each maple leaf
 Commemorates its kind, by connection

Outreaching understanding. What rises
 Rises into comprehension
 And beyond. Even falling raises
 In praise of light. What is begun

Is unfinished. And so the mind
 That comes to rest among the bluebells
 Comes to rest in motion, refined
 By alteration. The bud swells,

Opens, makes seed, falls, is well,
 Being becoming what it is:
 Miracle and parable
 Exceeding thought, because it is

Immeasurable; the understander
 Encloses understanding, thus
 Darkens the light. We can stand under
 No ray that is not dimmed by us.

The mind that comes to rest is tended
 In ways that it cannot intend:
 Is borne, preserved, and comprehended
 By what it cannot comprehend.

Your Sabbath, Lord, thus keeps us by
 Your will, not ours. And it is fit
 Our only choice should be to die
 Into that rest, or out of it.

*Wendell Berry
 A Timbered Choir: The Sabbath Poems 1979-1997 1979: II*

ORDER OF WORSHIP

PRELUDE

OPEN NOW THY GATES OF BEAUTY
-H.FLEISCHER

INTROIT

CHANCEL CHOIR

SING A NEW SONG TO THE LORD
-NATALIE SLEETH

*CALL TO WORSHIP

THE MIND THAT COMES TO REST IS TENDED IN WAYS THAT IT CANNOT INTEND:

IS BORNE, PRESERVED, AND COMPREHENDED BY WHAT IT CANNOT COMPREHEND.

YOUR SABBATH, LORD, THUS KEEPS US BY YOUR WILL, NOT OURS.

SO CALL US INTO SABBATH REST THIS MORNING AS WE GATHER TOGETHER TO WORSHIP YOU NOW.

*HYMN 393 O DAY OF REST AND GLADNESS

CALL TO CONFESSION

PRAYER OF CONFESSION

I CONFESS THAT I HAVE NOT KEPT THY SABBATH HOLY, THAT I HAVE NOT HEARD THY HOLY WORD WITH EARNESTNESS NOR LIVED ACCORDING TO THE SAME; MOREOVER THAT I HAVE NOT YIELDED MYSELF FULLY TO THY DIVINE HAND, NOR REJOICED IN THY WORK DONE IN ME AND IN OTHERS, BUT HAVE OFTEN GRUMBLED AGAINST IT STOUTLY AND HAVE BEEN IMPATIENT. WHEREFORE I BESEECH THEE, O HEAVENLY FATHER, THAT, THOU WOULDST GRACIOUSLY FORGIVE ME THESE AND ALL MY SINS. KEEP AND PRESERVE ME HENCEFORTH THAT I MAY WALK ONLY IN THY WAY AND LIVE ACCORDING TO THY WILL; AND ALL OF THIS THROUGH JESUS CHRIST, THY DEAR SON, OUR SAVIOR.

This prayer was written in 1534 by Martin Bucer in his "Liturgy for the Church at Strassburg"

SILENT PRAYER OF CONFESSION

*ASSURANCE OF PARDON AND PASSING OF THE PEACE

THE MERCY OF THE LORD IS FROM EVERLASTING TO EVERLASTING. I DECLARE TO YOU, IN THE NAME OF JESUS CHRIST, YOU ARE FORGIVEN!

THANKS BE TO GOD.

AND NOW, LET US SHARE THE GRACE WE HAVE RECEIVED, PASSING THE PEACE AND GREETING ONE ANOTHER. THE PEACE OF OUR LORD JESUS CHRIST BE WITH YOU ALL.

AND ALSO WITH YOU.

FEEL FREE TO MOVE AROUND THE SANCTUARY AS YOU GREET ONE ANOTHER

ANNOUNCEMENTS

CHANCEL CHOIR

THE BEATITUDES

-ARR. BY J. MARK GRIFFIN

TIME WITH CHILDREN

CHILDREN ARE INVITED TO COME FORWARD AT THIS TIME. AFTERWARD, ALL CHILDREN ARE WELCOME TO REMAIN IN WORSHIP. THERE IS NURSERY CARE UPSTAIRS FOR PRE-SCHOOL AGED AND YOUNGER CHILDREN.

*HYMN 46 UNLESS THE LORD THE HOUSE SHALL BUILD
USHERS WILL COLLECT PRAYER CARDS

PRAYER FOR ILLUMINATION

HOLY GOD, WORD MADE FLESH, LET US COME TO THIS WORD OPEN TO BEING SURPRISED. SILENCE OUR AGENDAS; BANISH OUR ASSUMPTIONS; CAST OUT OUR CASUAL DETACHMENT. CONFOUND OUR EXPECTATIONS; CLEAR THE COBWEBS FROM OUR EARS; PENETRATE THE CORNERS OF OUR HEARTS WITH THIS WORD. WE KNOW THAT YOU CAN, WE PRAY THAT YOU WILL, AND WE WAIT WITH GREAT ANTICIPATION. AMEN

SCRIPTURE

LUKE 6:1-16

SERMON

OFFERING/OFFERTORY

JESUS, I WILL PONDER NOW
-J. G. WALTHER

*DOXOLOGY HYMN 609

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER
OUR FATHER WHO ART IN HEAVEN, HALLOWED BE THY NAME. THY KINGDOM COME, THY WILL BE DONE, ON EARTH AS IT IS IN HEAVEN. GIVE US THIS DAY OUR DAILY BREAD; AND FORGIVE US OUR DEBTS AS WE FORGIVE OUR DEBTORS. AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL, FOR THINE IS THE KINGDOM AND THE POWER AND THE GLORY FOREVER. AMEN.

*HYMN 177 I WILL COME TO YOU (YOU ARE MINE)

BENEDICTION

POSTLUDE ALMIGHTY GOD, THY WORD IS CAST
-R. UNKEL

CONGREGATIONAL MEETING

PARTICIPATING IN WORSHIP TODAY
REV. MARCI GLASS ~ PREACHING
SUSAN POHL ~ ORGANIST
CLAUDIA SUTHERLAND ~ CHOIR DIRECTOR

CONGREGATION SPEAKS TOGETHER THE **BOLD-FACED** TYPED WORDS
*PLEASE STAND AS YOU ARE ABLE